OX NON-FEE AMEN

SENT: Sept. 5, 2001 Commissioner for Patents Vashington, DC 20131 JUL 0 7 2003 DUE: Sept. 5, 2001

RESPONSE/DRWGS.

lindly acknowledge recommended elow-listed documents by placing our receiving stamp hereon and mailing:

'ransmittal in duplicate; Response; Drawing Transmittal; 19 sheets of Formal Drawing Figs. 1-16B), USAN 09/192,547, filed Nov. 15, 1998, in re: Timothy Anderson, et al., for RIVATE ARBITRATED LOOP SELF-TEST MANAGEMENT FOR A FIBRE CHANNE TORAGE ENCLOSURE.

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JUL 0 9 2003

Technology Center 2600

Date Stamp

10981774-1

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3OX NON-FEE AMENDMENT Commissioner for Patents Washington, DC 20231

SENT: Sept. 5, 2001 DUE: Sept. 5, 2001 RESPONSE/DRWGS.

Kindly acknowledge receipt of the below-listed documents by placing our receiving stamp hereon and mailing:

Fransmittal in duplicate; Response; Drawing Transmittal; 19 sheets of Formal Drawing (Figs. 1-16B), USAN 09/192,547, filed Nov. 15, 1998, in re: Timothy Anderson, et al., fi THE CHANNE PRIVATE ARBITRATED LOOP SELF-T STORAGE ENCLOSURE.

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BOX NON-FEE AMENDMENT Commissioner for Patents Washington, DC 20231

SENT: Sept. 5, 2001 DUE: Sept. 5, 2001 RESPONSE/DRWGS.

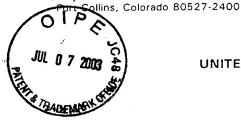
Kindly acknowledge receipt of the below-listed documents by placing your receiving stamp hereon and mailing:

Transmittal in duplicate; Response; Drawing Transmittal; 19 sheets of Formal Drawing (Figs. 1-16B), USAN 09/192,547, filed Nov. 15, 1998, in re: Timothy Anderson, et al., fi PRIVATE ARBITRATED LOOP SELF-TEST MANAGEMENT FOR A FIBRE CHANNE STORAGE ENCLOSURE.

SUMMIT LAW GROUP PLLC

HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Batch No.:

Inventor(s):

Timothy Anderson et al.

Confirmation No.:

Application No.: 09/192,547

OFFICIAL DRAFTSPERSON

**Drawing Processing Branch** 

Washington, D.C. 20231

Examiner: Brenda Pham

Filing Date:

Nov. 15, 1998

Group Art Unit: 2664

Title:

PRIVATE ARBITRATED LOOP SELF-TEST MANAGEMENT FOR A FIBRE CHANNEL

STORAGE ENCLOSURE

RECEIVED

JUL 0 9 2003

Technology Center 2600

## DRAWING TRANSMITTAL LETTER

| Sir:            |  |
|-----------------|--|
| Enclosed here   | with please find:  |
| ( )             | sheets of redlined drawing(s) which indicate proposed changes to the drawing(s). Upon approval of these proposed changes, formal drawing(s) will be submitted. |
| ( )             | sheets of corrected formal drawing(s), as required by the Notice of Patent Drawings Objection (PTO-948) which accompanied the Office Action dated              |
| ( )             | sheets of corrected formal drawing(s), as required by the Notice of Patent Drawings Objection (PTO-948) and approved in the Notice of Allowability dated       |
| ( <b>x</b> ) 19 | sheets of formal drawing(s). Please substitute these formal drawing(s) for the informal drawing(s) originally filed.   |
| ( )             |  |
| Examiner's ap   | proval of the entry of these drawings is respectfully requested. No new matter has been  |

added.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: Sept. 5, 2001

Typed Name: Joanne Bourguignon

Signature:

Respectfully submitted,

Timothy Anderson et al.

Robert W. Bergstrom

Attorney/Agent for Applicant(s)

39,906 Reg. No.

Date: Sept. 5, 2001

Telephone No.: (206) 676-7010





ATTORNEY DOCKET NO. 10981774-1

JUL 0 7 2003

Collins, Colorado

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Timothy Anderson, et al.

80527-2400

Confirmation No.:

Application No.:09/192,547

Examiner: Brenda Pham

Filing Date:

Nov. 15, 1998

Group Art Unit: 2664

Title:

PRIVATE ARBITRATED LOOP SELF-TEST MANAGEMENT FOR A FIBRE CHANNEL

STORAGE ENCLOSURE

RECEIVED

JUL 0 9 2003

COMMISSIONER FOR PATENTS Washington, D.C. 20231

**Technology Center 2600** 

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| _ | ٠ |   |   |
|---|---|---|---|
| • |   |   | • |
| _ | ı | ı | ٠ |

| Sir:         |   |                |                                    |
|--------------|---|----------------|------------------------------------|
| Tran         | smitted herewith is/are the following in the above- | identified app | olication:                         |
| ( <b>X</b> ) | Response/Amendment                                  | ( )            | Petition to extend time to respond |
| ( )          | New fee as calculated below                         | ( )            | Supplemental Declaration           |
| (X)          | No additional fee (Address envelope to "Box No      | on-Fee Amen    | dments")                           |
| (X)          | Other: 19 sheets of Formal Drawings                 |                | (fee \$                            |

| (1)<br>FOR       | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR 20 |             | PRES<br>EXT | ENT    |                       | (6)<br>ATE | ADDI | (7)<br>TIONAL<br>EES |
|------------------|--|------------------------|---|-------------|-------------|--------|-----------------------|------------|------|----------------------|
| TOTAL<br>CLAIMS  | 20   | MINUS                  |   |             | =           | 0      | ×                     | \$18       | \$   | 0                    |
| INDEP.<br>CLAIMS | 3  | MINUS                  |   |             | = 0         |        | × \$80                |            | \$   | 0                    |
| [ ] FIR          | ST PRESENTATION OF                         | A MULTIPLI             | DEPENDEN                                  | T CLAIM     |             |        | +                     | \$270      | \$   | 0                    |
| EXTENSIO<br>FEE  | N 1ST MONTH<br>\$110.00                    |                        | MONTH 3RD MON<br>90.00 \$890.00           |             |             |        | TH MONTH<br>\$1390.00 |            | \$   | 0                    |
|                  |  |                        |   | <u> </u>    |             | C      | THER                  | FEES       | \$   |                      |
|                  |  |                        | TOTAL A                                   | DDITIONAL F | EE FOR      | THIS / | AMEN                  | DMENT      | \$   | 0                    |

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: Sept. 5, 2001

Typed Name: Joanne Bourguignon

Signature:

Respectfully submitted,

Timothy Anderson, et al.

Robert W. Bergstrom

Attorney/Agent for Applicant(s)

Reg. No. 39,906

Date: Sept. 5, 2001

Talanhana Na · 1206) 676-7010